



# 2017 VALLEY BUSINESS AWARDS LUNCHEON

*in Association with the Zinkin Family and Valley PBS*



FEBRUARY 9, 2017

THE NEW EXHIBIT HALL,  
848 M. STREET

12 P.M. - 2 P.M.

For more information,  
contact the  
Fresno Chamber  
of Commerce at  
**559.495.4800**



*Featuring*  
**2017 LEON S. PETERS  
AWARD RECIPIENT**  
**BILL SMITTCAMP**

## 2017 ENTREPRENEUR OF THE YEAR AWARD RECIPIENTS

*Harold Zinkin Entrepreneur of the Year Award*



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TORTILLERIA**

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*Rising Star of the Year*

**BITWISE  
INDUSTRIES**

*College Entrepreneur of the Year Award*



**THE  
PAINTED PRESS**  
Natalie Fugere

*High School Entrepreneur of the Year Award*

**ALLEVIATE**  
Danhya Jimenez



### RESERVATION FORM

VALID UNTIL JANUARY 23, 2017. AFTER THAT DATE, PLEASE CALL (559) 495-4800 TO MAKE YOUR RESERVATION.

Please return to: Valley Business Awards Luncheon, 2331 Fresno St, Fresno CA 93721 or Fax to: (559) 495-4811

Name \_\_\_\_\_ Title \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

#### (MEMBERS)

Individual (open seating, includes lunch) # \_\_\_\_\_ Tickets at \$50      Table(s) (reserved & identified, includes lunch) # \_\_\_\_\_ Table(s) of 10 at \$500 each

#### (NON-MEMBERS)

Individual (open seating, includes lunch) # \_\_\_\_\_ Tickets at \$60      Table(s) (reserved & identified, includes lunch) # \_\_\_\_\_ Table(s) of 10 at \$600 each

Payment enclosed \$ \_\_\_\_\_ for \_\_\_\_\_ reservation(s)      Make check payable to Fresno Chamber of Commerce

Charge my (circle one):    MasterCard    Visa    Discover    American Express    Card # \_\_\_\_\_

Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_      Signature \_\_\_\_\_